

# South Central Indiana AHU's Annual C.E. Day Thursday, August 9th



MID-AMERICA  
science park  
**821 S. Lake Road**  
**Scottsburg, Indiana 47170**

**Registration Fees (5 credit hours of Continuing Education)**

NAHU members: \$25+ a box of cereal\*

Non-NAHU members: \$45+ a box of cereal\*

**Breakfast and Lunch will be provided at no additional cost.**

**8:15 – 8:45 Continental Breakfast**

**8:45 – 9:45 “Compliant Marketing at Medicare Sales Events”**

(1 hr. credit, Course # 30637 presented by Craig Rubel, Anthem BCBS)

**9:45 - 10:45 “Basics of Errors & Omissions Coverage”**

(1 hr. credit, Course # 21262 presented by Ralph Gray, Anthem BCBS)

**10:45 – 11:45 “Health & Wellness the Millennial Way”**

(1 hr. credit, Course # 31813 presented by Arnold Saunders, Anthem BCBS)

**11:45 – 12:15 Lunch – sponsored by**



**12:15 – 2:15 “Medicare Related Programs & Resources”**

(2 hrs. credit, Course # 32500 presented by Kathy Goffer, HSA Authority)

**2:15 – 2:30 Charity Drawing, Comments, Dismissal**

## Registration

Name \_\_\_\_\_

Company \_\_\_\_\_

Mailing Address (including city, state, zip) \_\_\_\_\_

Email Address \_\_\_\_\_

IN License Number \_\_\_\_\_

Amount Owed/ Enclosed \$ \_\_\_\_\_

**You must register no later than Monday, August 6th.** You have options of mailing this form along with your check (SCAHU c/o Andrea Bogard P.O. Box 38 Jeffersonville, IN 47131-0038), sending it via fax (812-288-6687) and paying at the door or emailing it and paying at the door (ABogardInsurance@aol.com). **Checks should be made payable to SCAHU.**

\*all cereal donated to the Scott County Clearinghouse

Please direct any questions to Charlie Mayberry ([Cmayberry812@gmail.com](mailto:Cmayberry812@gmail.com)) or Andrea Bogard ([ABogardInsurance@AOL.com](mailto:ABogardInsurance@AOL.com))